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| 2016 FFA CROPS & AG MECHANICS | |  |  | | --- | --- | | [http://www.utahstatefair.com/common/images/icon_print.gif](http://www.utahstatefair.com/print.php?URI=/ffacrops) | [Print](http://www.utahstatefair.com/print.php?URI=/ffacrops) | |

**FFA Crops & AG Mechanics**

Buddy Deimler, State FFA Advisor  
Brett Evans, FFA Executive Secretary

Entry is open to all FFA members in Utah, who are registered with teachers of agricultural science and technology in the various high schools of the state and who are active FFA members. Every member who desires to exhibit must properly fill out the entry form and have the agriculture teacher certify that the exhibitor is the sole owner of the exhibit. Except for designated collective exhibits, all entries must be made in the name of the member who owns the exhibit.

**Placing & Release of Exhibits**   
All crops and agricultural mechanics exhibits must be at the Fairpark on Wed, Sept. 9 from 3:30 pm to 6:00 pm. Exhibits will be released on Sun. Sept. 20 after 10:00 pm - or when deemed safe by Fair management. Crop exhibits become the property of the Fair to be used or disposed of as they deem proper. Exhibits may also be claimed on Monday, September 21st to avoid the late hour and limited access on Sunday.

**Entry Forms**  
\*Important - one exhibitor per entry form and entry form must list the chapter the exhibitor is a member of.  
Entry forms must be filled out neatly and completely and must accompany the exhibits at entry time. Each exhibitor must use a separate entry form. Exhibit must be complete before the Fair entry passes will be issued.  
  
[Click here](http://www.utahstatefair.com/liquid_data/files/1436734507.pdf) for printable entry form  
  
[Click here](https://www.blueribbonfair.com/BRFairProd/BlueRibbonStart.aspx?ID=1186) to enter online

ENTRIES DUE - Wednesday, September 9, 2015 - 3:30 pm to 6:00 pm

**Judging Date -** Friday, September 11, 2015 at 8:00 a.m.

**FFA Crop Exhibits**  
Chairman: Doug Stokes, Syracuse High School

**Section A**

Definitions:  
Box - 11'' wide x 15" long - filled, unless quantity specified  
Plate - 9'' x 5" - filled, unless quantity specified

NOTE: Where there are fewer than five entries in a lot, the judges will determine the relative merits of the exhibits and indicate the premiums accordingly. (A single entry will not necessarily receive first place unless it is worthy of such premium placing.)

**CLASS A-CEREALS-LEGUMES-OTHER SEEDS**

|  |  |  |  |
| --- | --- | --- | --- |
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $2.50 | Ribbon |

**WHEAT - One Quart Bottle(Full)**  
  
WINTER WHEAT - Hard Red  
Lot No.  
1. Golden Spike (Hard White)  
2. Manning  
3. Weston  
4. Promontory  
5. Utah 100  
6.Turkey or Kanred  
7. Garland  
8. Triticale  
9. Deloris  
10. Other  
  
WINTER WHEAT - Soft White  
11. Brundage  
12. Stephens  
13. Hills 81  
14. Lewjain  
15. Madsen  
16. Other  
  
SPRING WHEAT - Hard Red  
17. Klasic (Hard White)  
18. Jefferson  
19. Bannock  
20. Westbred 936  
21. Triticale  
22. Rick  
23. Other  
  
SPRING WHEAT - Soft White  
24. Alpoa  
25. Fieldwin  
26. Twin  
27. Penewawa  
28. Dirkwin  
29. Other

**OATS - One Quart Bottle (Full)**  
Lot No.  
30. Cayuse  
31. Park  
32. Rodney  
33. Ajay  
34. Swedish Select  
35. Monida  
36. Otana  
37. Magnum II  
38. Magnum 2000  
39. Other

**BARLEY, SPRING & FALL-One Quart Bottle (Full)**  
Lot No.  
40. Steptoe  
41. Colter  
42. Piroline  
43. Brigham  
44. Strider  
45. Millenium  
46. Aquila  
47. Golden Eye  
48. Statehood  
49. Baronesse  
50. Schuler  
51. Xena  
52. Criton  
53. Kold  
54. Other

**CORN - Tray of 10 Ears**  
Lot No.  
55. Pop Corn - dry  
56. Sweet Corn - eating stage  
57. Silage Corn - dent stage or better  
58. Grain Corn- dry

**SEED AND SHEAVES**  
Sheaves must be bound in three places, with a three-inch diameter at the base.  
Lot No.  
59. Alfalfa Seed (any variety)  
60. Clover Seed  
61. Other Seeds  
62. Sheaf Wheat  
63. Sheaf Barley  
64. Sheaf Oats  
65. Sheaf Alfafa-uncured  
66. Gallon Bag Alfafa-cured  
67. Gallon Bag Corn Silage-cured  
68. Gallon Bag Haylage-cured

**CLASS B - VEGETABLES**

|  |  |  |  |
| --- | --- | --- | --- |
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $2.50 | Ribbon |

**Beans, dry - 1 quart jar**  
Lot No.  
69. Pinto Beans  
70. Pink Eye Beans  
71. Kidney Beans  
72. Other Dry Beans  
  
**Beans - Plate**  
73. Green Beans  
74. Yellow Beans  
75. Other Beans  
  
**Summer Squash - 3 fruits, eating stage - Plate**  
76. Zucchini, green  
77. Zucchini, yellow  
78. Scallops  
79. Crookneck  
80. Other variety  
  
**Winter or Commercial Squash - Plate or Box**  
81. Buttercup (2)  
82. Butternut (2)  
83. Acorn (2)  
84. Banana (2)  
85. Spagetti (2)  
86. Blue Hubbard (2)  
87. Worted Hubbard (2)  
88. Pumpkins (2)  
89. Minature (3)  
90. Gourd (3)  
  
**Melons - Plate or Box**  
91. Cantaloupe - any variety (2)  
92. Watermelon- any variety (2)  
93. Crenshaw (2)  
94. Honeydew(2)  
95. Other variety melon(2)  
  
**Onions - Plate**  
96. Yellow sweet (4)  
97. White sweet (4)  
98. Red (4)  
99. Other Onion (4)  
  
**Potatoes - Plate**  
100. Norchip (4)  
101. Norgold (4)  
102. Russett (4)  
103. Red Pontiac (4)  
104. Kennebec (4)  
105. Other Varieties (4)  
  
**Tomatoes - Plate**  
106. Large, 3'' or more (4)  
107. Medium (4)  
108. Mature Green (4)  
109. Roma (6)  
110. Small, yellow, cherry variety (12)  
111. Small, red, cherry variety (12)  
112. Tomatillo variety (6)  
113. Other Tomato, (4)  
  
**Cucumbers - Plate**  
114. Slicing cucumber (4)  
115. Pickling cucumber (4)  
116. Lemon Cucumber (4)  
117. Slicing Cucumer, long variety (2)  
  
**Peppers - Plate**  
118. Green bell pepper (4)  
119. Red bell pepper (4)  
120. Chile - long green (5 inches +) (6)  
121. Chile - long red ( 5inches +) (6)  
122. Chile - short green (under 5 inches) (6)  
123. Chile - short red (under 5 inches) (6)  
124. Hot cherry (10)  
125. Jalapeno (10)  
126. Other peppers - (6)  
  
**Other Vegetables**  
127. Green Cabbage (2 heads) - Tray  
128. Red Cabbage (2 heads) - Tray  
129. Celery bunches (2) - Tray  
130. Eggplant (2) - Tray  
131. Red Beets (5) - Tray  
132. Carrots (5) - Tray  
133. Okra (5) - Plate  
134. Garlic (3) - Plate  
135. Leeks (3) - Plate  
136. Radish (5) - Plate  
137. Any other vegetable - Plate

**CLASS C -FRUIT**

|  |  |  |  |
| --- | --- | --- | --- |
| 1st | 2nd | 3rd | 4th |
| $4.00 | $3.50 | $2.50 | Ribbon |

**Grapes - Plate**  
138. Dark-mature  
139. Light-mature  
  
**Peaches - Plate**  
140. Elberta (4)  
141. Early Elberta (4)  
142. Halberta (4)  
143. J. H. Hale (4)  
144. Red Haven (4)  
145. Hale Haven (4)  
146. Other variety (4)  
  
**Nectarines - Plate**  
147. Nectarines (4)  
  
**Pears - Plate**  
148. Bartlett (4)  
149. Other variety (4)  
  
**Apples - Plate**  
150. Jonathan (4)  
151. Red Delicious (4)  
152. Red Rome Beauty (4)  
153. Stamen Red (4)  
154. Golden Delicious (4)  
155. Royal Gala (4)  
156. Other (4)  
  
**Prunes & Plums - Plate**  
157. Italian prunes (6)  
158. French prunes (6)  
159. Satsuma plums (6)  
160. Other variety (6)  
  
**Any Other Fruit - Plate**  
161. Other (6)

**CLASS D-MISCELLANEOUS**

|  |  |  |  |
| --- | --- | --- | --- |
| $4.00 | $3.50 | $2.50 | Ribbon |

162. Jar extracted honey (Pint)  
163. Comb Honey (1 lb)

164. Eggs - White (Dozen)  
165. Eggs - Other (Dozen)

166. Plant collection (10 specimens mounted, labeled, and in a notebook)

167. Extracted crop oils, (Pint)

**CLASS E-RECORD BOOKS & MOUNTED PHOTOS**

168. Record Books - to the FFA having the most accurate and complete record book

169. Mounted photographs of supervised farming program - 6 or more pictures mounted, with caption, on 18'' x 24'' white poster board

**CLASS X-BEST EXHIBITS OF CROPS**

1. Best individual crop exhibit (Determined on money-point basis) - $15.00 First Place award only

2. Best Chapter Exhibit of Crops - Determined on a premium-point basis. The award includes Classes A-E. (Record Books and Mounted Photos not included) - TROPHY